



RAGNAROK:
THE TWILIGHT
OF THE GODS

The cradle of humanity is in the north. The Germanic *Edda* is Nordic wisdom. The forefathers of the Aztecs lived on the sacred island of the north.

[...]

It is urgent to study the Germanic Edda. It is urgent to know how to read it between the lines; then afterwards, one must investigate Easter Island, Mexico, the Yucatan, etc.

The Germanic Edda, its Genesis and its Apocalypse, is pure Sexual Magic. The root of our Being is found within sex.

- Samael Aun Weor, *The Perfect Matrimony*



Gylfaginning (The Deluding of King Gylfi)

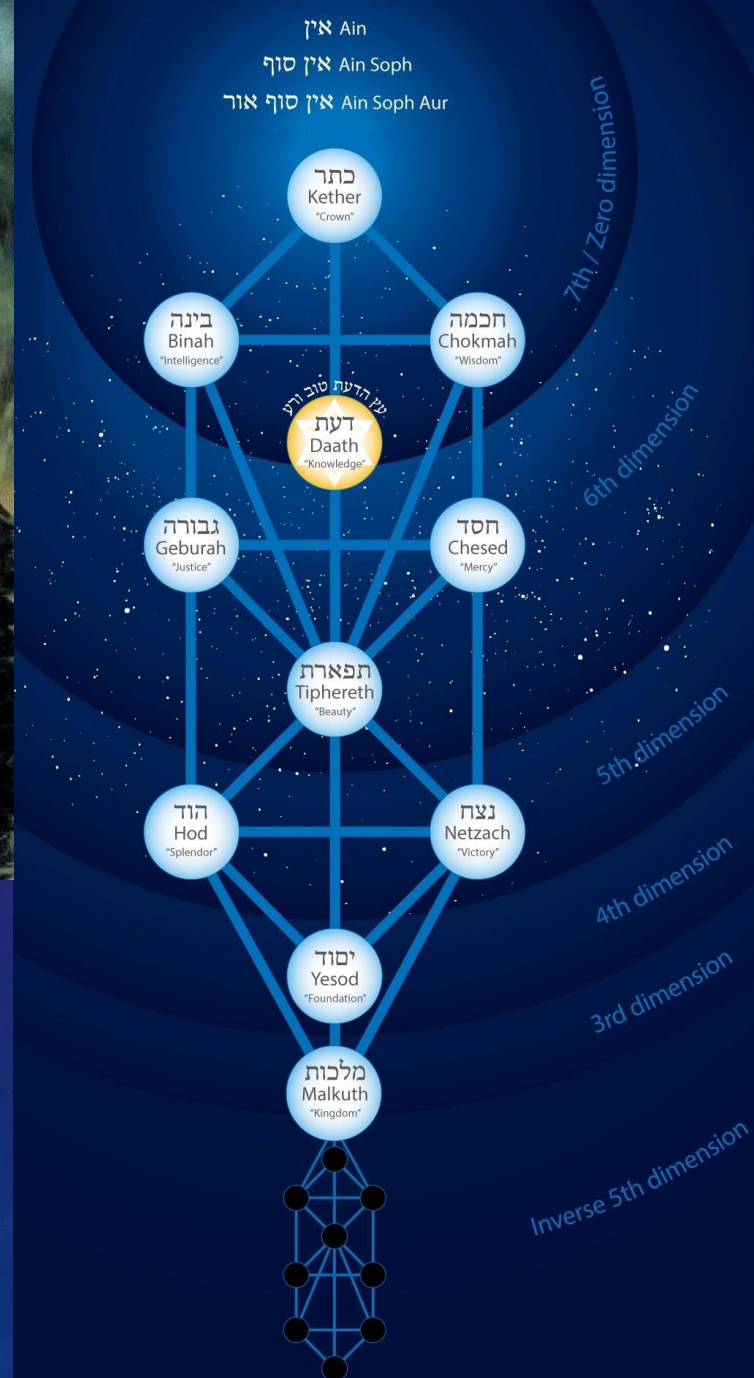
ODIN



Third said, "Odin is the highest and oldest of the Gods. He rules in all matters, and, although the other Gods are powerful, all serve Him as children do their father.

[...]

"Odin is called All-Father, because He is the father of all the Gods."



THOR



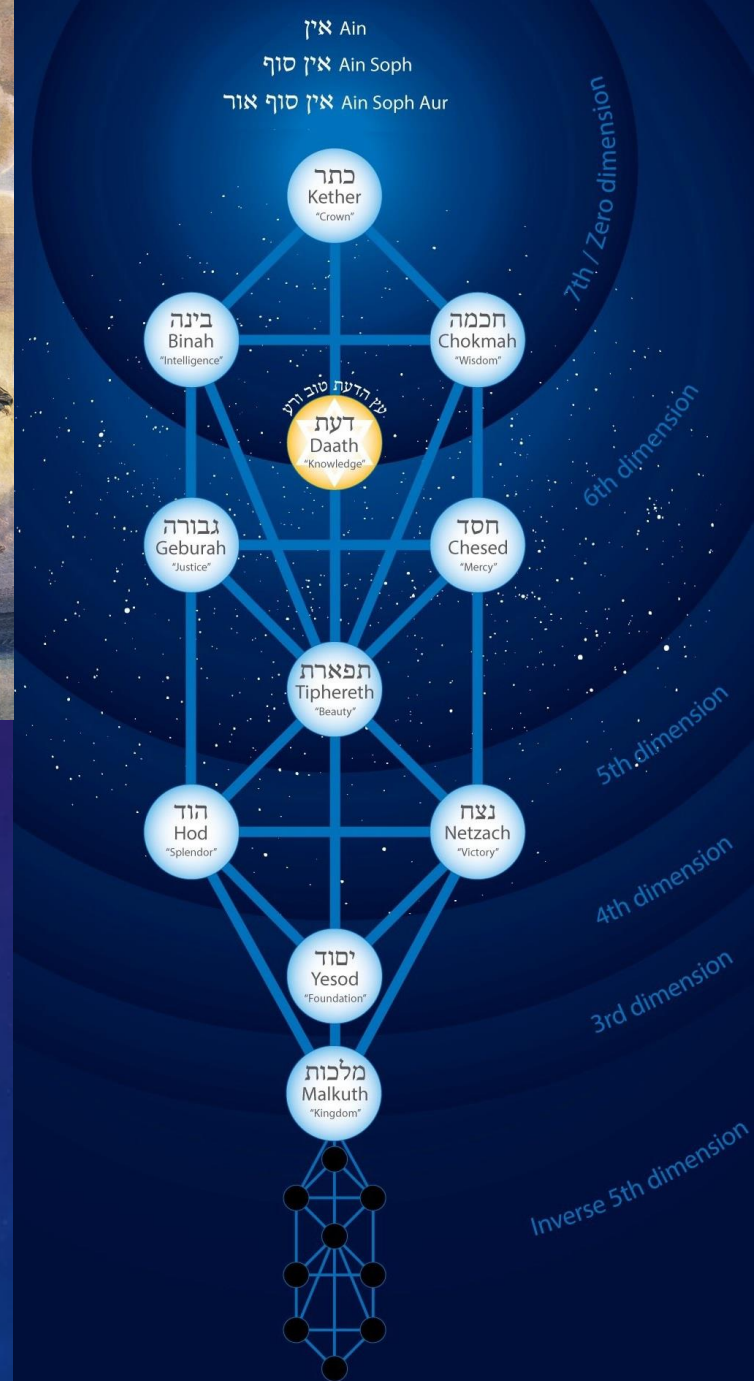
Then Gangleri said, “What are the names of the other Aesir?”

[...]

High replied, “Thor is the foremost among them. Called Thor of the Aesir and Thor the Charioteer, he is the strongest of all Gods and men.”

[...]

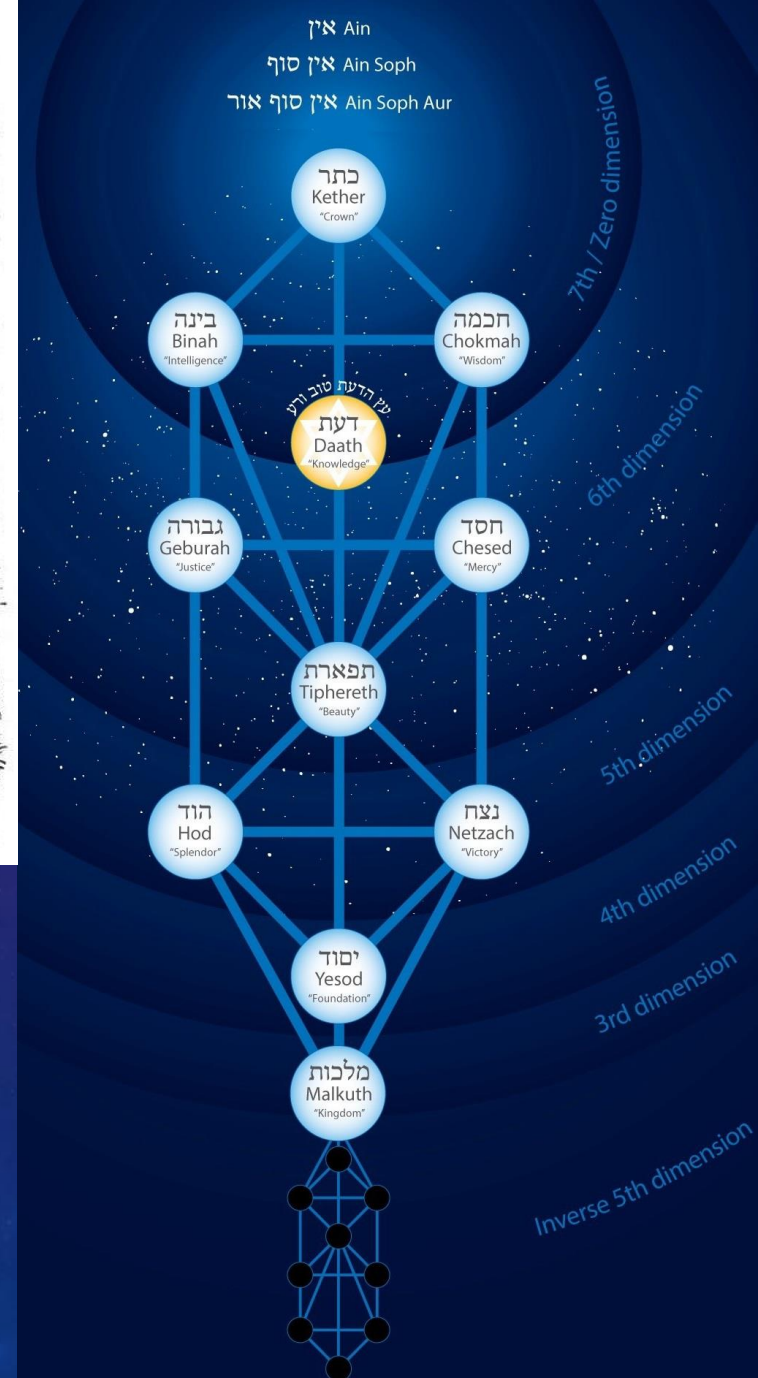
“He, too, has three choice possessions. One is the hammer Mjollnir. [...] His second great treasure is his Megingjard [Belt of Strength]. When he buckles it on, his divine strength doubles. His third possession, the gloves of iron, are also a great treasure. He cannot be without these when he grips the hammer’s shaft.”



BALDR



Odin's second son is Baldr, and there is much good to tell about him. He is the best, and all praise him. He is so beautiful and so bright that light shines from him. He is the wisest [Chokmah] of the gods. He is also the most beautifully spoken and the most merciful, and his nature is such that none can alter the judgment he has pronounced.

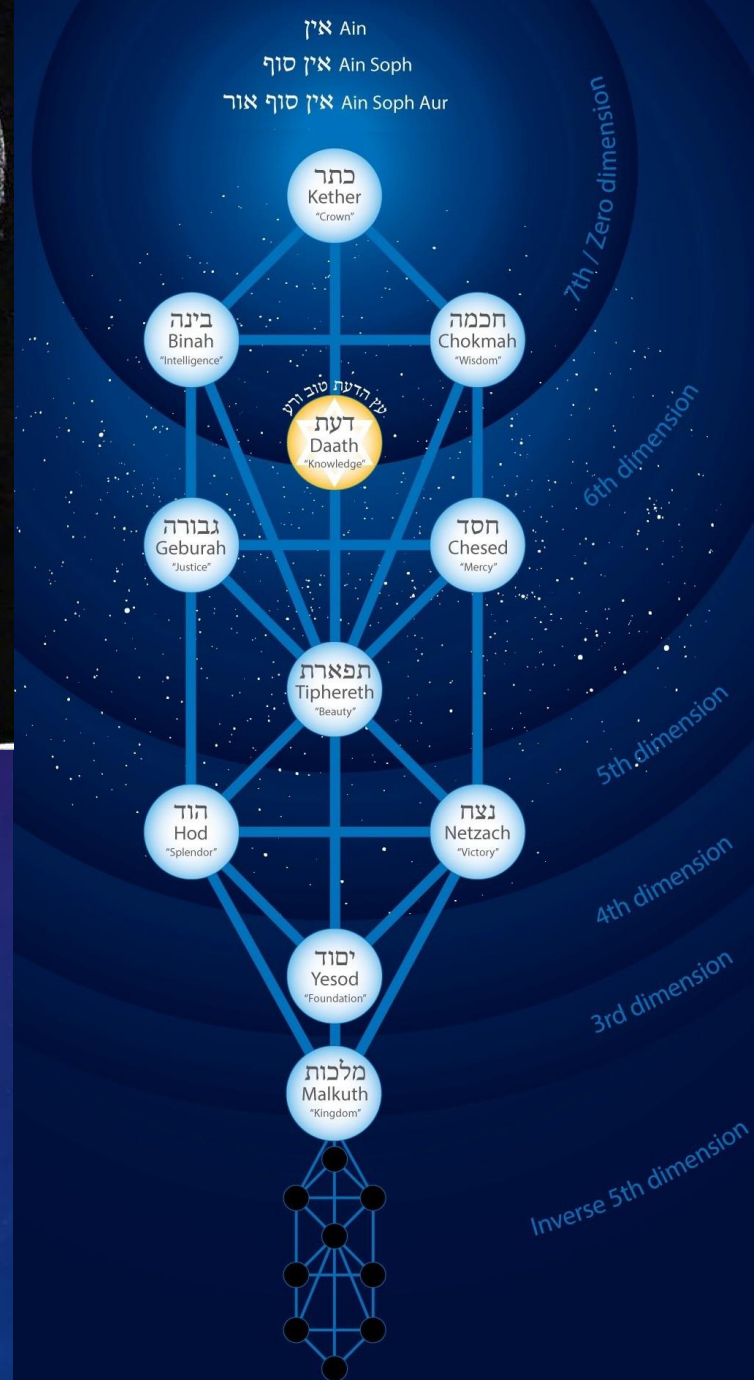


NJORD



The third God is named Njord. He lives in heaven at the place called Noatun [Enclosure for Ships]. He rules over the movement of the winds [Ruach], and he can calm sea and fire. One invokes him in seafaring and fishing. He is so rich and prosperous that he can grant wealth in lands or valuables to those who ask for his aid.

Njord is not of the Aesir family. He was brought up in Vanaheim, but the Vanir sent him as a hostage to the Gods.

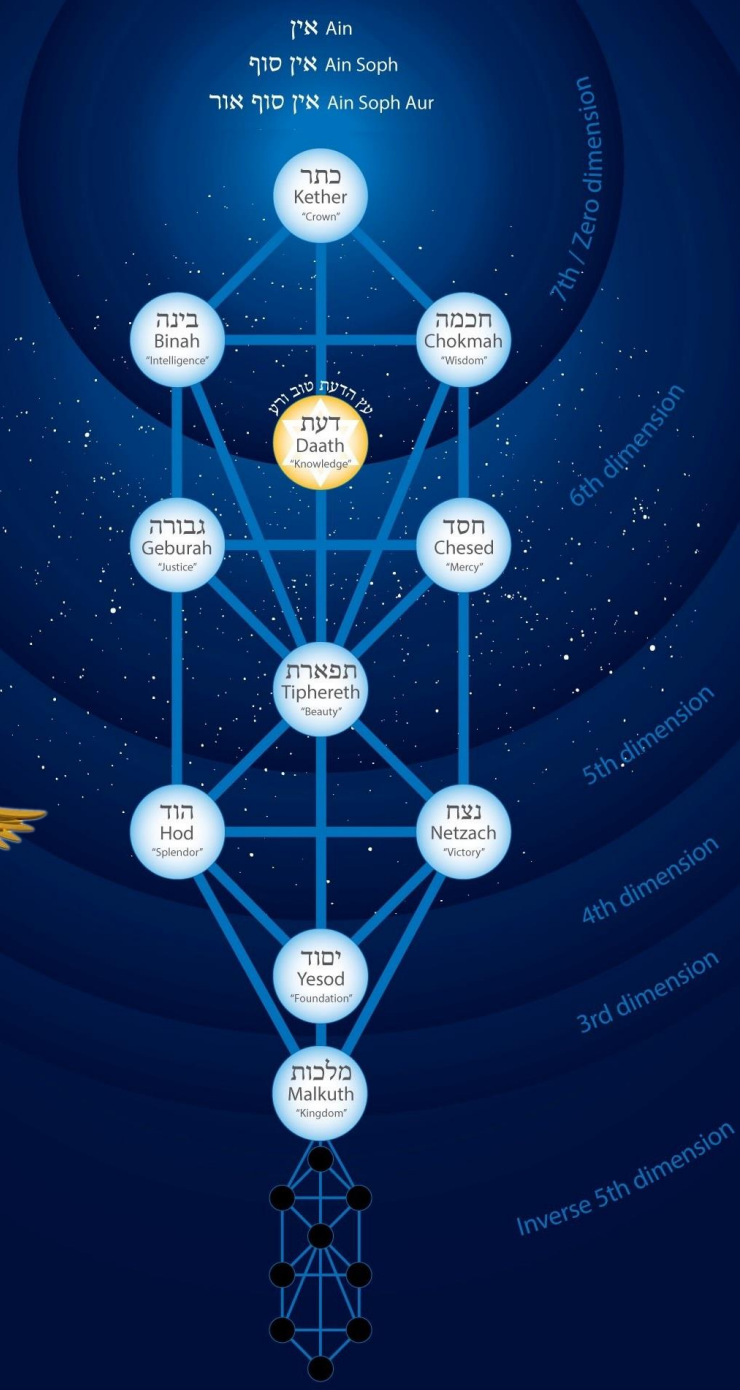
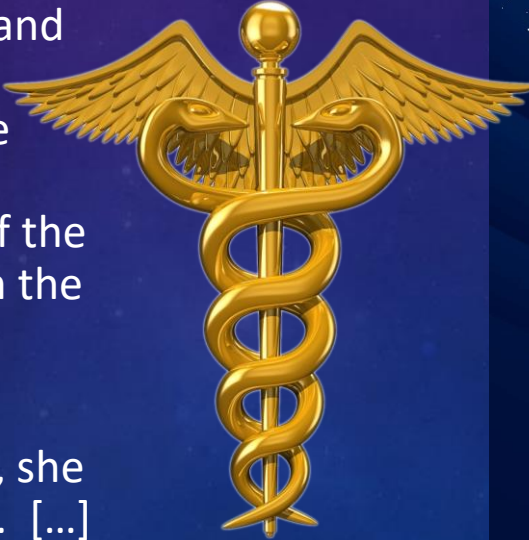


FREY AND FREYJA



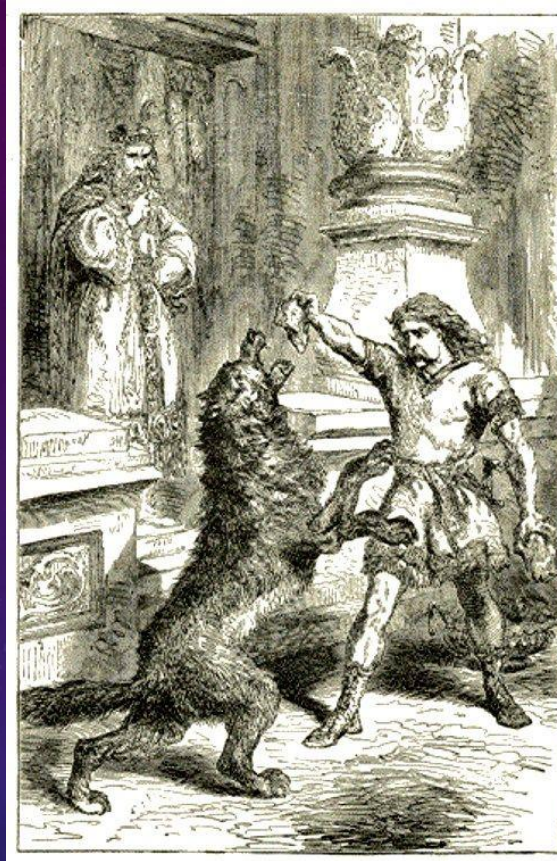
After this, Njord of Noatun had two children. The son was called Frey and the daughter Freyja. They were beautiful and powerful. Frey is the most splendid of the Gods. He controls the rain and the shining of the sun (Tiphereth), and through them the bounty of the earth.

Freyja is the most splendid of the Goddesses. [...] When she travels, she drives a chariot drawn by two cats. [...] She delights in love songs, and it is good to call on her in matters of love.

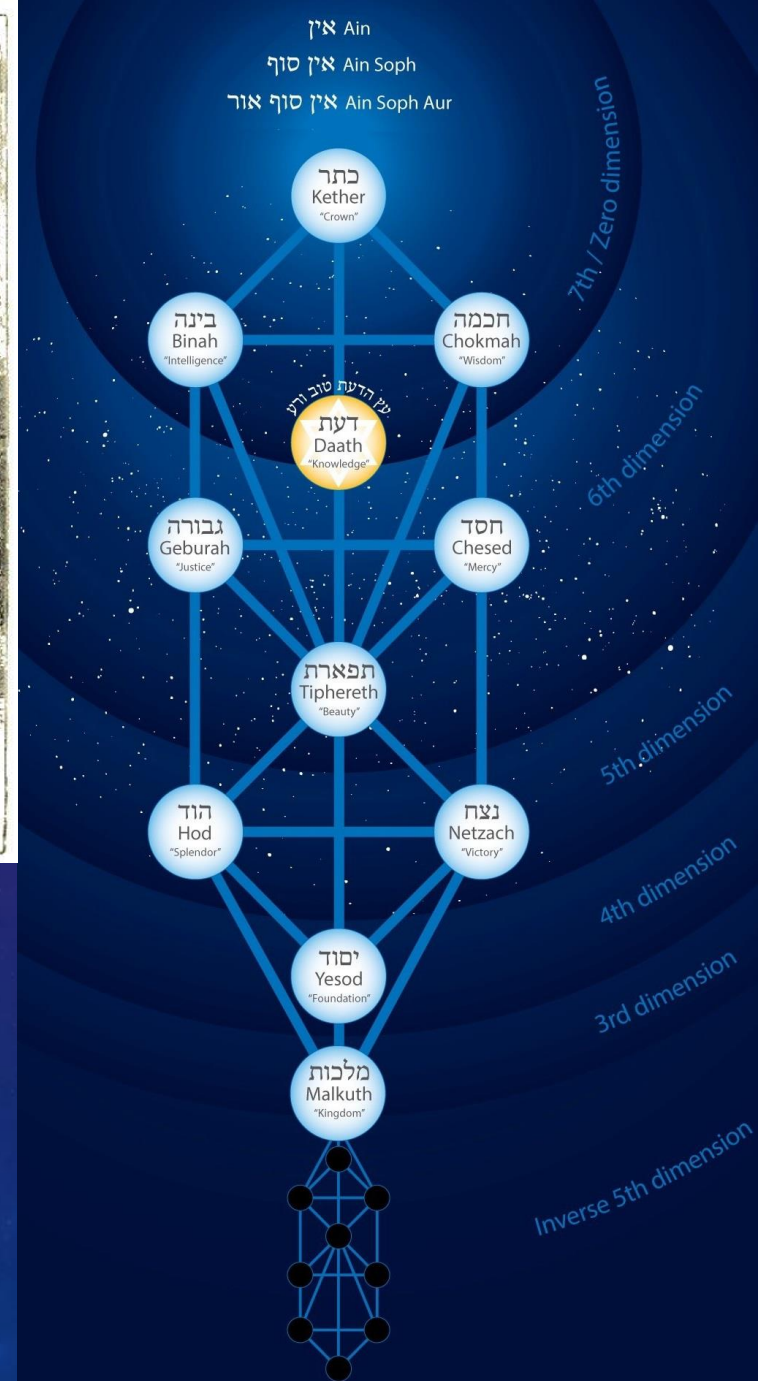


TYR

Tyr is the name of another of the Aesir. He is the boldest and most courageous, and it is very much up to him who wins in battle. [...]



It is a mark of his daring that when the Aesir tried to lure the wolf Fenrir in order to place the fetter Gleipnir on him, the wolf would not trust the Gods to free him until finally they placed Tyr's hand as a pledge in the wolf's mouth. Then, when the Aesir refused to free him, the wolf bit off the hand at what is now called the wolf joint. Because of this, Tyr is one-handed, and men do not think of him as a peace maker.





LOKI'S MONSTROUS CHILDREN

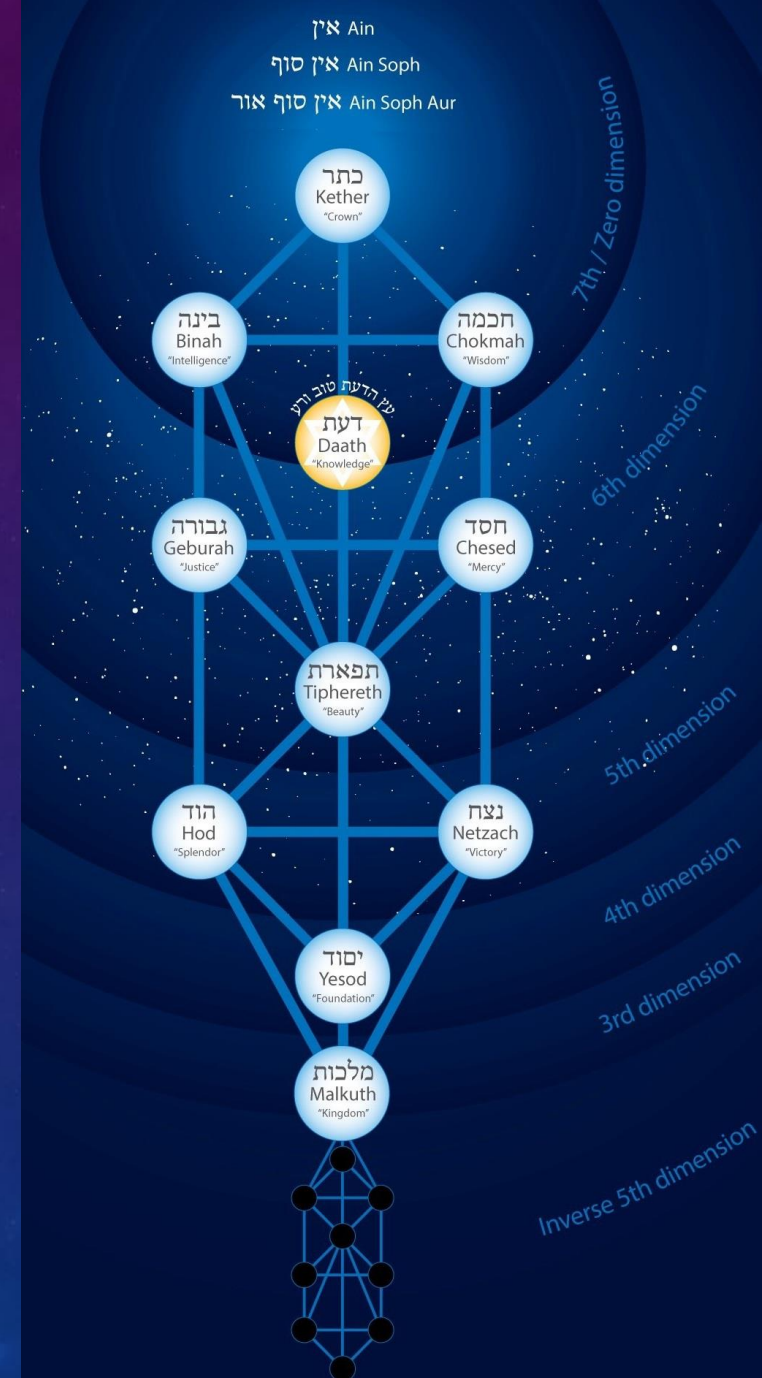
With Angrboda [Sorrow Bringer], an ogress who lived in Giant Land, Loki had three children. One was the Fenriswolf, the second was the Midgard Serpent and the third was Hel.

[...]

Then All-Father sent the Gods to seize the children and bring them to him. When they appeared before him, he threw the serpent into the deep sea that surrounds all lands. But the serpent grew so large that now, out in the middle of the ocean, it lies coiled around all lands, biting its tail. Hel he threw down into Niflheim and made her ruler over nine worlds. She has the power to dole out lodgings and provisions to those who are sent to her, and they are the people who have died of disease or old age.

[...]

The Aesir raised the wolf at home, but only Tyr had the courage to approach it and feed it.



This humanity crucified the Christ [through fornication], so they signed their own death sentence with innocent blood.

Nonetheless, infinite mercy granted us a short space of time in order for us to define ourselves for Christ or for Javhe (Javhe is not Jehovah), to define ourselves for the White Lodge or for the Black Lodge.

We all deserved to have been destroyed because of the dreadful and horrible sacrilege. Christ was assassinated and the sanctuary profaned. However, infinite mercy granted to us a short space of more time in order for us to study the doctrine of Christ and to choose the path.

And after these things (which happened in Jerusalem) I saw four angels standing on the four corners of the earth, (the four archivists of karma, the four Devarajas) holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. — Revelation 7:1



They govern the four winds and they control the four corners of the Earth with the law. The prophet saw these four saints holding the law, holding the four winds of the Earth, so that the wind should not blow on the Earth, nor on the sea, nor on any tree.

These four saints hold the law, that is to say, they hold the punishment that weighs upon the head of this humanity who assassinated Christ.

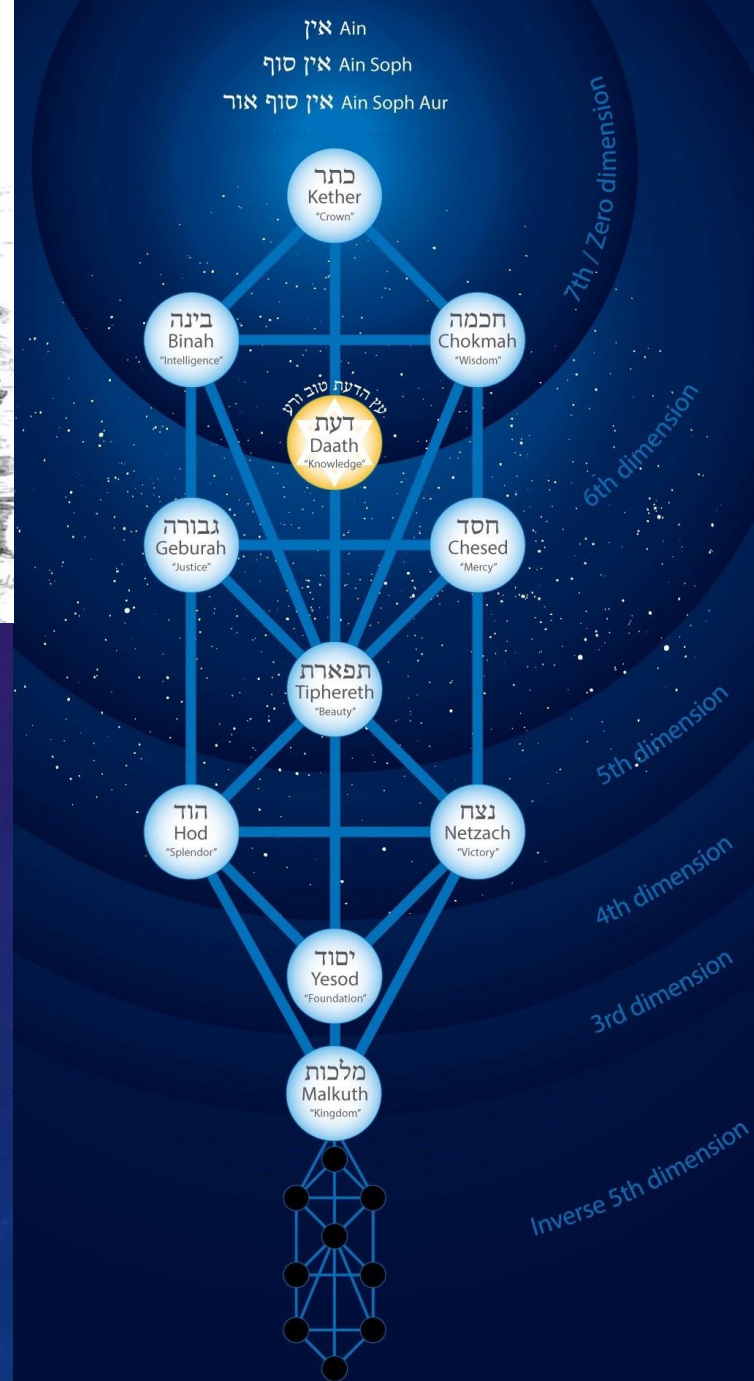
Infinite mercy granted us time in order to study the doctrine of the Lord and to turn back towards the path of righteousness.

— Samael Aun Weor, *The Aquarian Message*

BRAGI



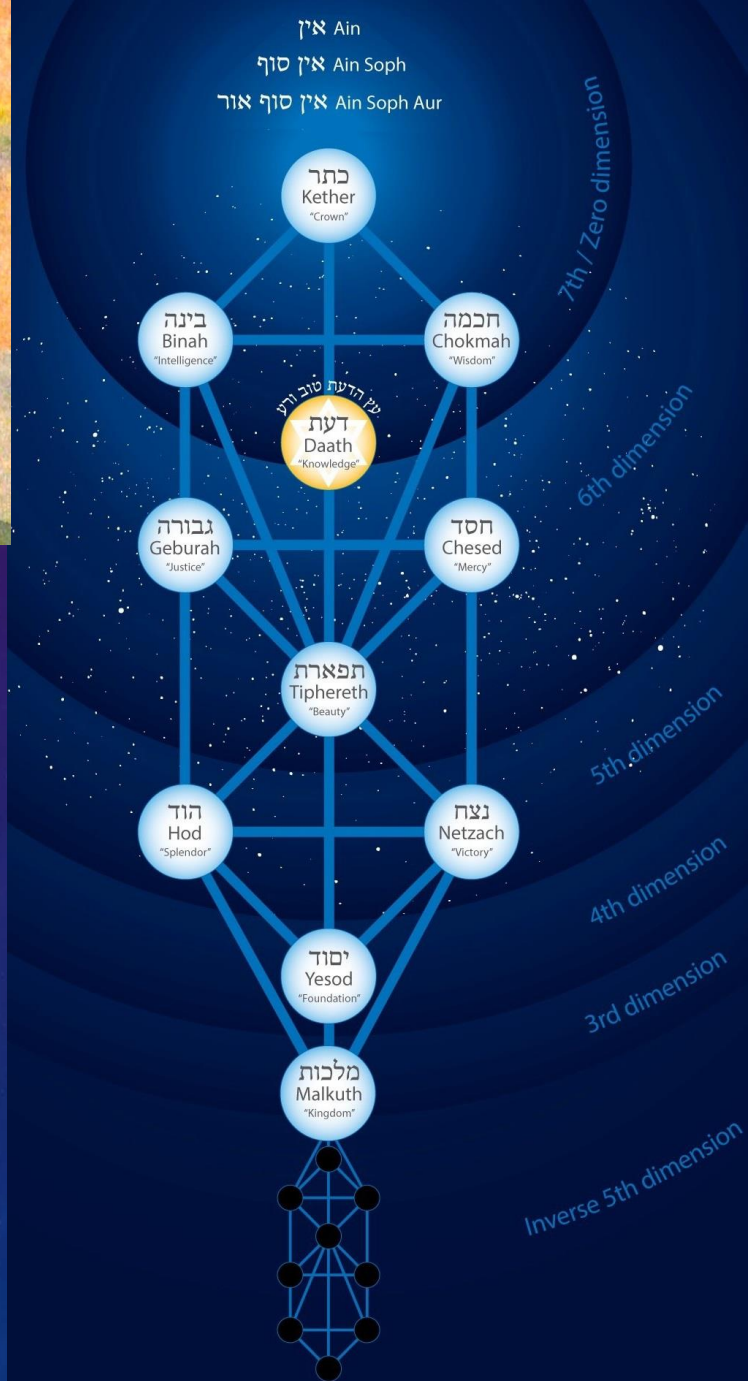
One of the Gods is called Bragi. Though renowned for his wisdom [mind], he is mostly known for his eloquence and his way with words. He is the most knowledgeable about poetry [heart], and because of him poetry is called *brag*.

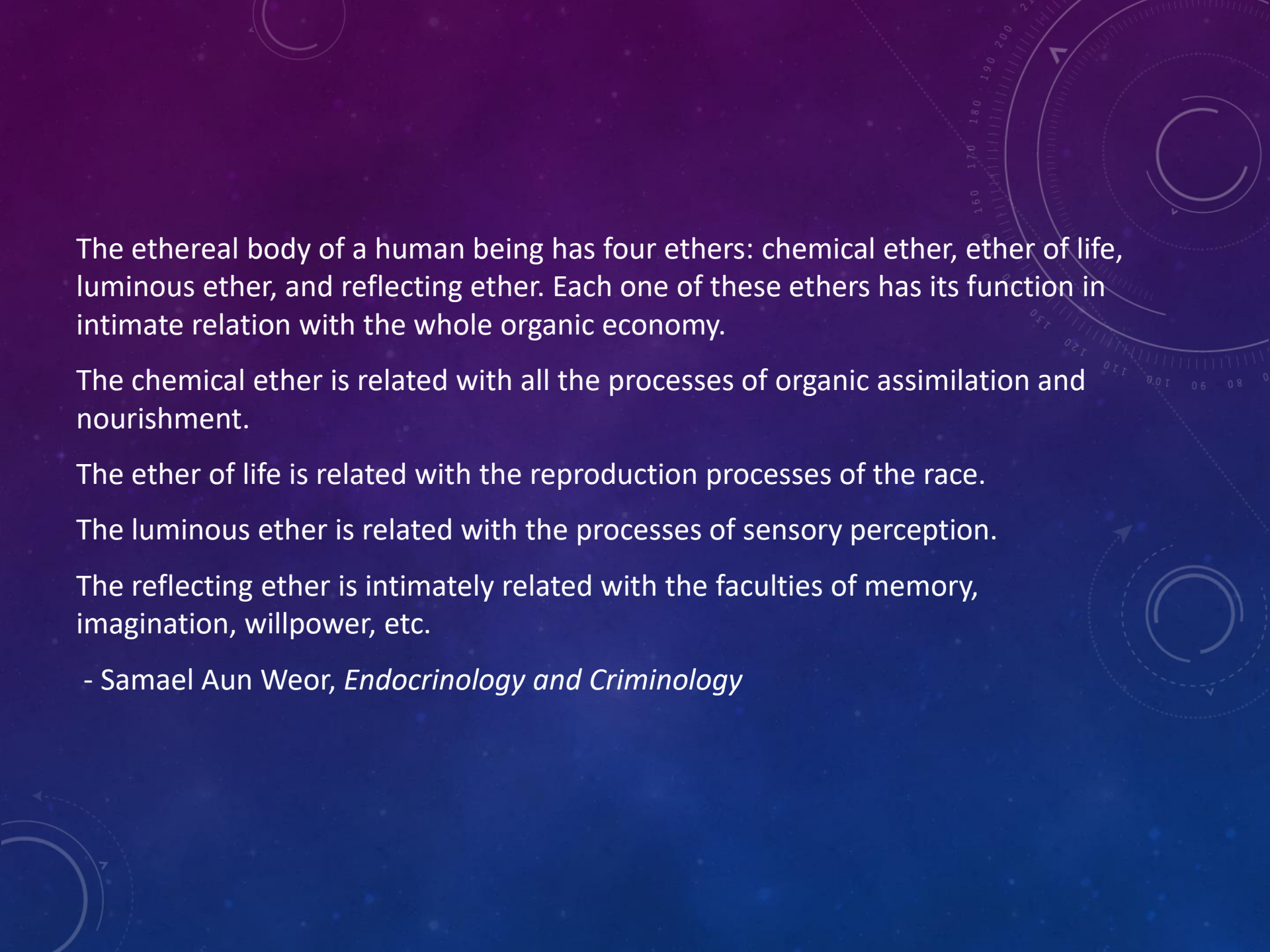




HEIMDALL

Heimdall is one [of the Aesir]. He is called the White God and is powerful and sacred. Nine maidens, all sisters, gave birth to him as their son. [...] He is the watchman of the Gods and sits at heaven's end [...] He needs less sleep than a bird, and he can see equally well by night or by day a distance of a hundred leagues. He hears the grass growing on the earth and the wool on sheep, as well as everything else that makes more noise.





The ethereal body of a human being has four ethers: chemical ether, ether of life, luminous ether, and reflecting ether. Each one of these ethers has its function in intimate relation with the whole organic economy.

The chemical ether is related with all the processes of organic assimilation and nourishment.

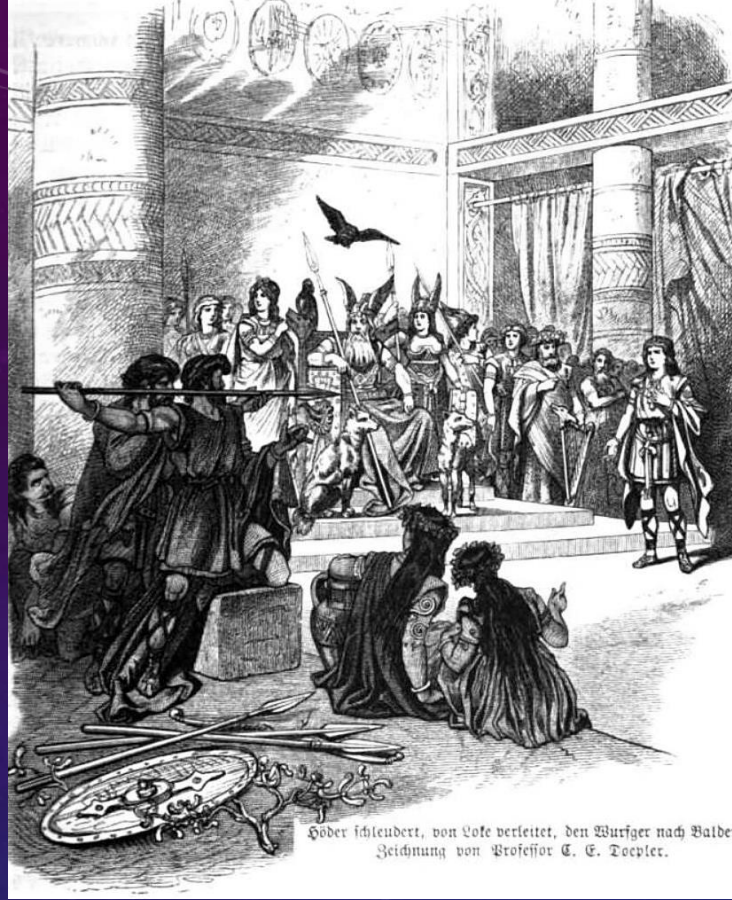
The ether of life is related with the reproduction processes of the race.

The luminous ether is related with the processes of sensory perception.

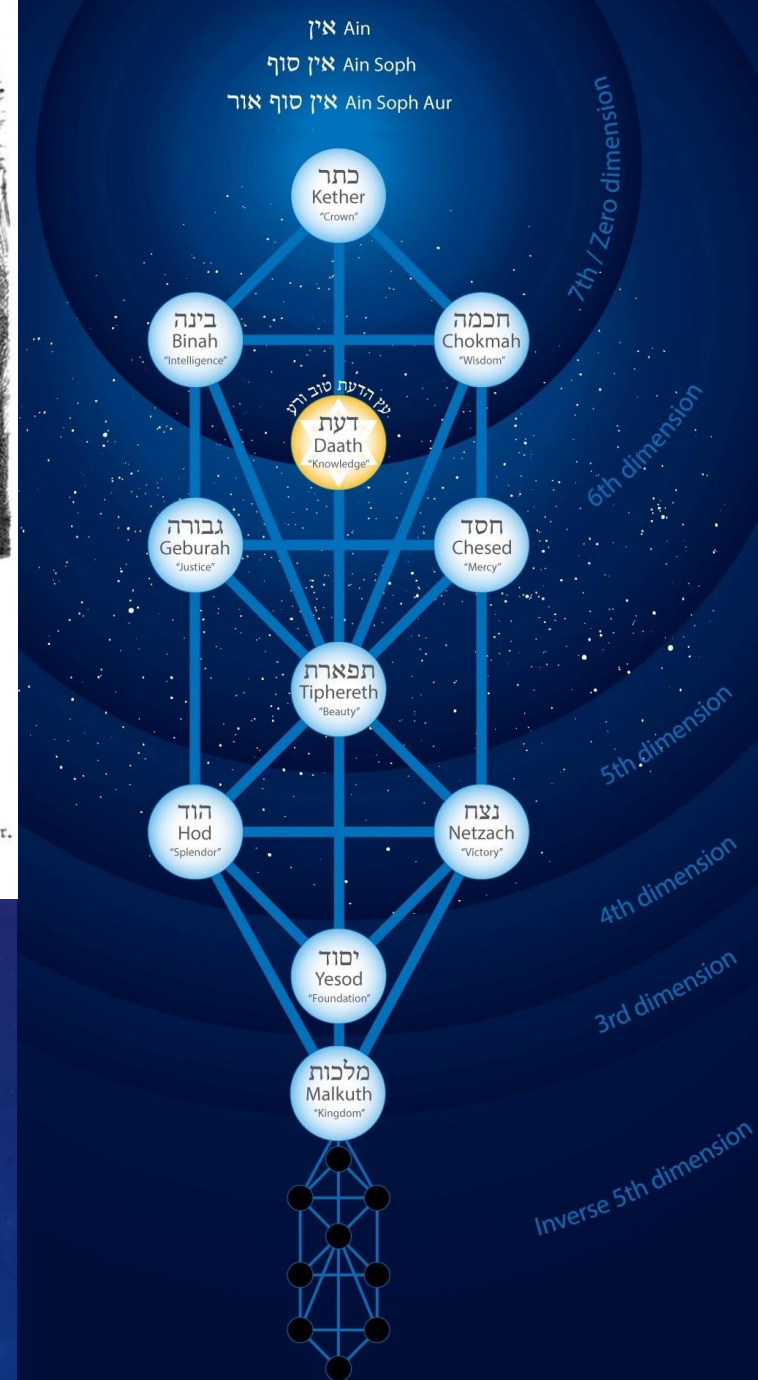
The reflecting ether is intimately related with the faculties of memory, imagination, willpower, etc.

- Samael Aun Weor, *Endocrinology and Criminology*

HODR



Hodr is the name of one of the Gods. He is blind and immensely strong. The Gods would have wished to avoid mentioning the name of this member of the Aesir, because the works of his hands will long be remembered by Gods and men.



The origin of this saga was that Baldr the Good had a series of ominous dreams; he saw his life threatened. When he told the Aesir about his dreams, they took council and decided to seek a truce for Baldr, protecting him from all dangers. Frigg took oaths that Baldr would not be harmed by fire and water, iron and all kinds of metal, stones, the earth, trees, diseases, animals, birds, poisons, and snakes. When this was done and became known, Baldr and the Aesir took to amusing themselves by having Baldr stand in front of all the others at the assembly while some would shoot at him, some would strike blows, and some would hit him with stones. Whatever was done caused him no injury, and all thought this remarkable.

But when Loki, son of Laufey, saw this, it angered him that Baldr was uninjured. After changing himself into the likeness of a woman, he went to Frigg at Fensalir. Frigg asked this woman if she knew what the Aesir were doing at the assembly. The woman replied that everyone was shooting at Baldr, yet he suffered no injury.

Then Frigg said, "Neither weapons nor wood will harm Baldr. I have received oaths from all of them."

Then the woman asked, "Have all things given their oath not to harm Baldr?"

Frigg answered, "A shoot of wood grows to the west of Valhalla. It is called mistletoe, and it seemed too young for me to demand its oath." Immediately afterwards, the woman disappeared.

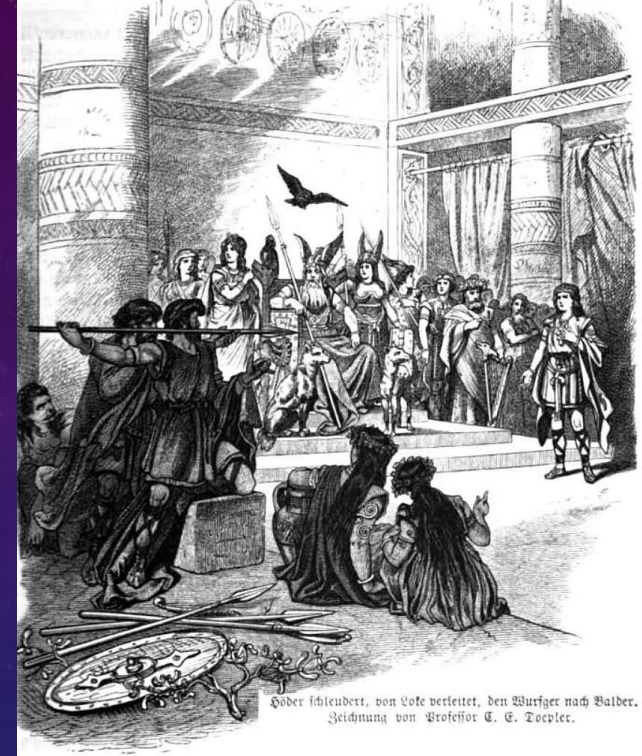
Loki got hold of the mistletoe. He broke it off and went to the assembly.

Hodr, because he was blind, stood at the edge of the circle of people. Loki spoke to him, asking: “Why aren’t you shooting at Baldr?”

Hodr replied, “Because I can’t see where Baldr is, and also I have no weapon.”

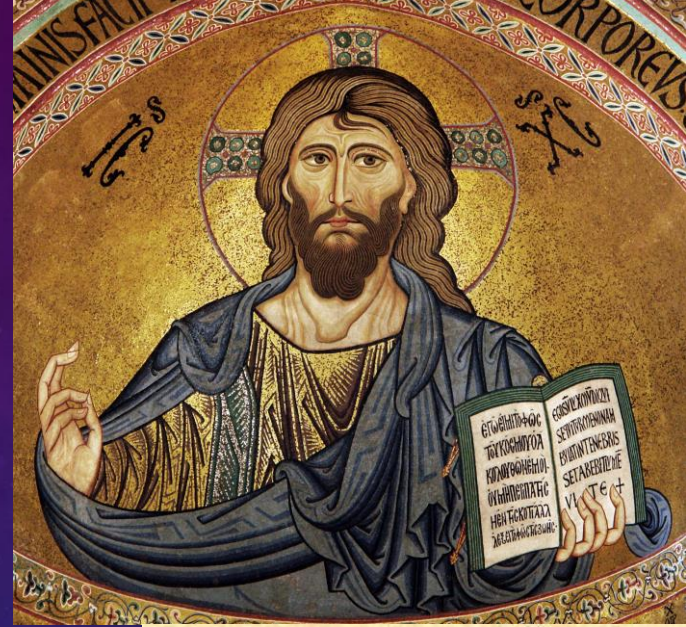
Then Loki said, “You should be behaving like the others, honoring Baldr as they do. I will direct you to where he is standing. Shoot this twig at him.”

Hodr took the mistletoe and, following Loki’s directions, shot at Baldr. The shot went right through Baldr, who fell to the ground dead. This misfortune was the worst that had been worked against the Gods and men. Baldr’s death left the Gods speechless and so weak that they were unable to muster the strength to lift him up in their arms. They all looked at one another, and all were of a single mind against the one who had done the killing. But no one could take vengeance because the place was deeply revered as a sanctuary. When the Aesir first tried to speak, all they could do was weep, and no one could form words to tell the others of his grief. Odin suffered the most from this misfortune. This was because he understood most clearly how grievous was the loss, and that the death of Baldr was ruin for the Aesir.

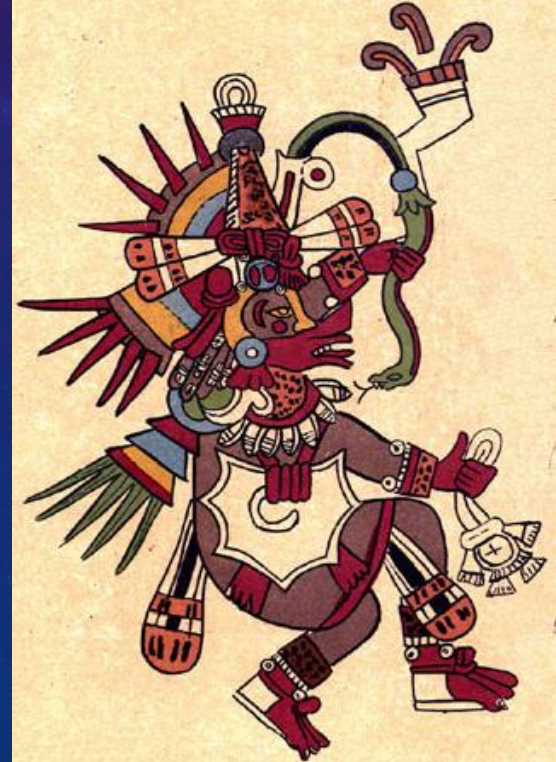


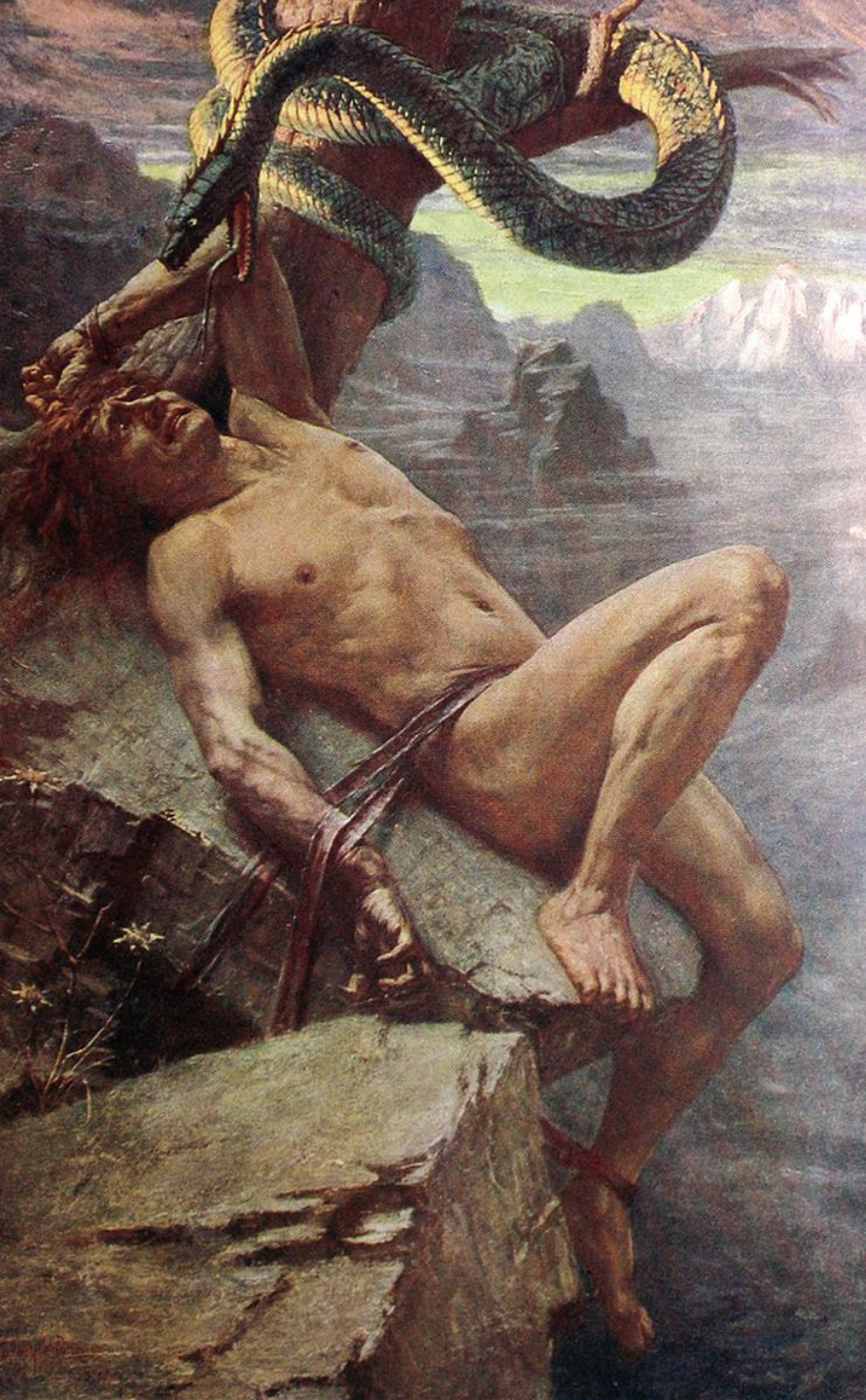


TWINS



- Hercules and Iphicles
- Quetzalcoatl and Xolotl
- Jesus and Thomas
- Baldr and Hodr





[Loki] was repaid in a way that he will long feel.

[...]

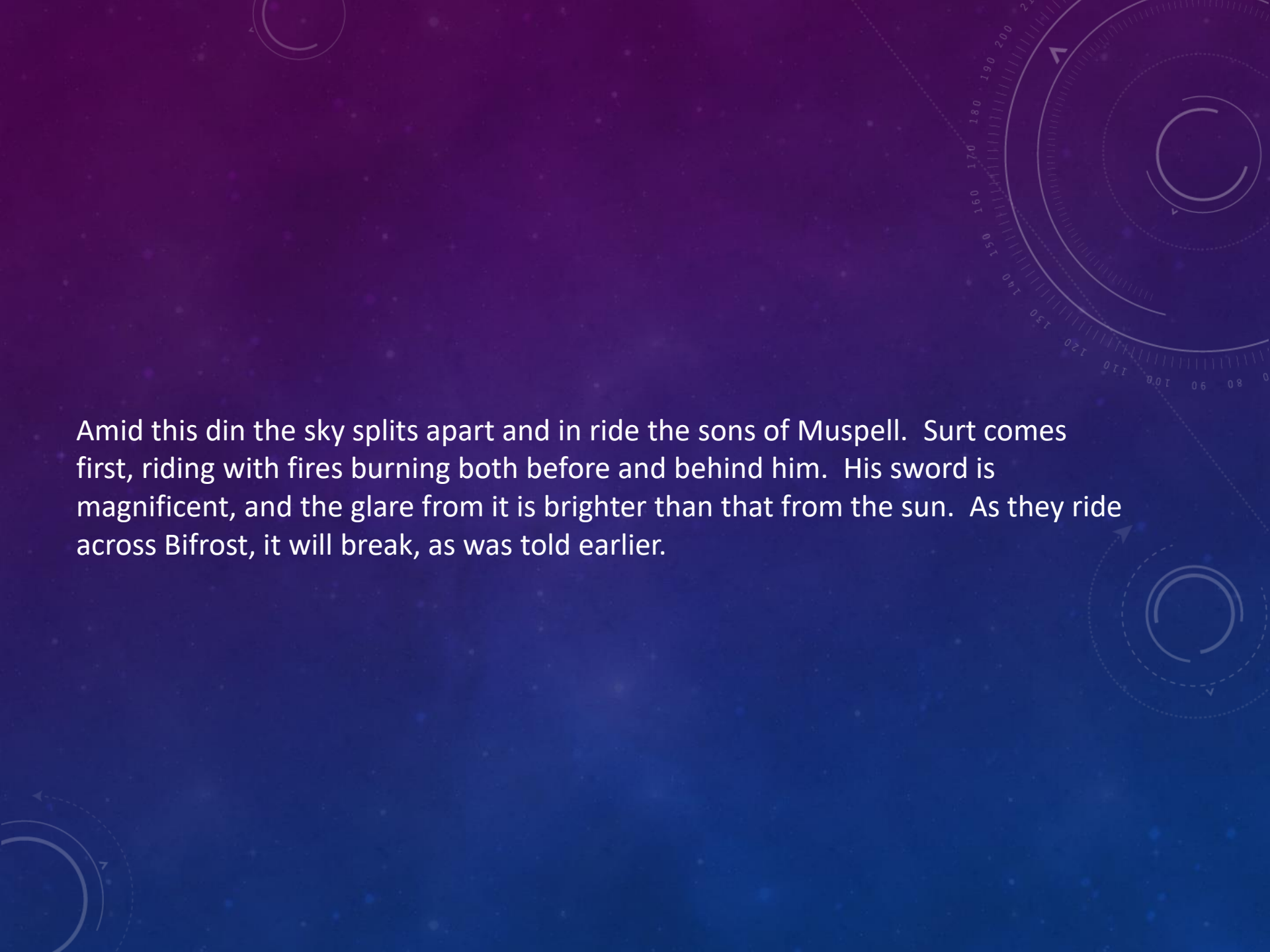
With no thought of mercy he was taken to a cave. They took three flat stones and, setting them on their edges, broke a hole through each of them.

[...]

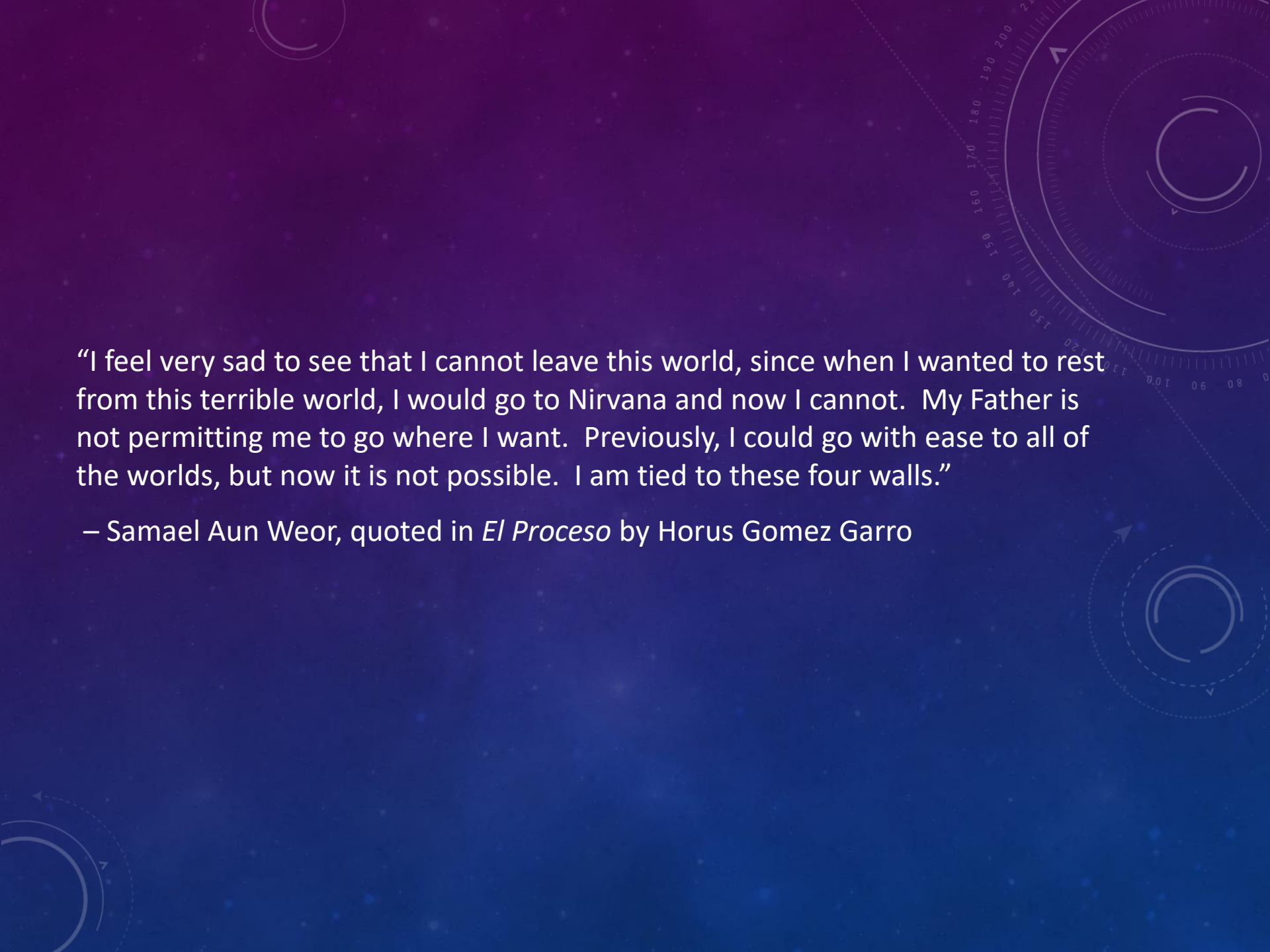
They bound Loki on to the top of the three stones—one under his shoulders, a second under his loins, and the third under his knees. The fetters became iron.

Then Skadi took a poisonous snake and fastened it above Loki so that its poison drips on to his face.

The whole earth, together with the mountains, will start to shake so that the trees will loosen from the ground, the mountains will fall, and all fetters and bonds will sever and break. Then the Fenriswolf will break free. The sea will surge up on to the land as the Midgard Serpent writhes in giant fury and advances up on the land. Then it also will happen that the ship Naglfar loosens from its moorings. It is made from the nails of dead men, and for this reason, it is worth considering the warning that if a person dies with untrimmed nails he contributes crucial material to Naglfar, a ship that both Gods and men would prefer not to see built. On the flooding sea, Naglfar comes floating. The giant steering Naglfar is named Hrym [“decrepit”]. Meanwhile, the Fenriswolf advances with its mouth gaping: its upper jaw reaches to the heavens and the lower one drops down to the earth. He would open it still wider, if only there were room. Flames shoot out of his eyes and nostrils. Then the Midgard Serpent spews out so much venom that it spatters throughout the air and into the sea. He is terrible and will be on the side of the wolf.



Amid this din the sky splits apart and in ride the sons of Muspell. Surt comes first, riding with fires burning both before and behind him. His sword is magnificent, and the glare from it is brighter than that from the sun. As they ride across Bifrost, it will break, as was told earlier.

The background is a dark blue gradient with a starry field of small white dots. Overlaid on this are several faint, white circular patterns. In the top right, there is a large circular scale with tick marks and numbers from 0 to 210. Below it is a smaller circular pattern with arrows. In the bottom left, there is another circular pattern with arrows. The text is centered in the middle of the image.

“I feel very sad to see that I cannot leave this world, since when I wanted to rest from this terrible world, I would go to Nirvana and now I cannot. My Father is not permitting me to go where I want. Previously, I could go with ease to all of the worlds, but now it is not possible. I am tied to these four walls.”

– Samael Aun Weor, quoted in *El Proceso* by Horus Gomez Garro

The Aesir and all the Einherjar [warriors from Valhalla] dress for war and advance on to the field. Odin rides in front of them. He wears a gold helmet and a magnificent coat of mail, and he carries his spear called Gungnir. He goes against the Fenriswolf with Thor advancing at his side. Thor will be unable to assist Odin because he will have his hands full fighting the Midgard Serpent. Frey will fight against Surt, and it will be a fierce exchange before Frey falls. His death will come about because he lacks the good sword, the one he gave to Skirnir.

Thor will kill the Midgard Serpent, and then he will step back nine feet. Because of the poison the serpent spits on him, he will fall to the earth, dead.



This symbolic, esoteric peregrination of the nine Masters specifically refers, as a consequence, to the individual pilgrimage that every initiate has to execute in the “Second Mountain.” This is achieved by passing through the nine steps or successive degrees, which are totally enumerated and defined in the nine spheres:

1. Moon
2. Mercury
3. Venus
4. Sun
5. Mars
6. Jupiter
7. Saturn
8. Uranus
9. Neptune

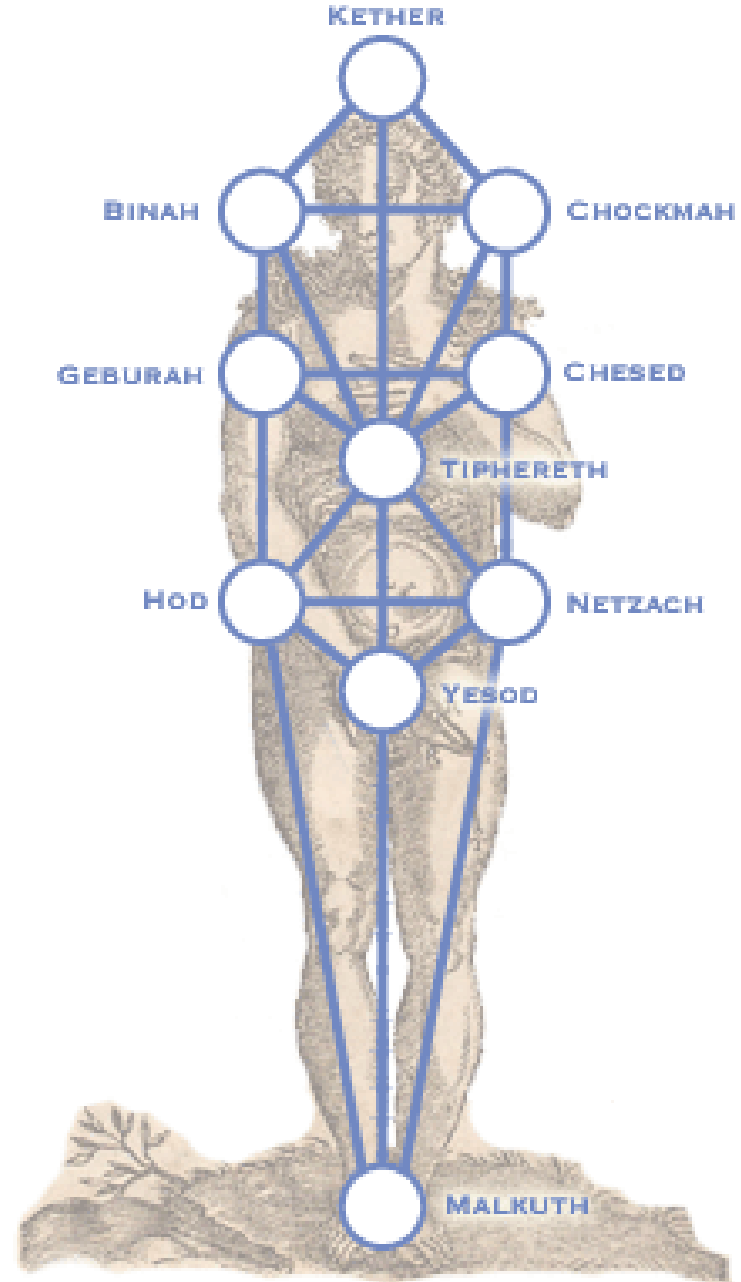
We can and must issue the following enunciation: “Only by means of these intimate pilgrimages from sphere to sphere is it possible for us to be in the condition of vivifying and making the Secret Master Hiram, Shiva (the spouse of our Divine Mother Kundalini), the Arch-hierophant and Arch-magi, the particular individual Monad, our real Being, to spring up again within each one of us...”

Any esotericist who builds “To Soma Heliakon,” the “Wedding Garment of the Soul,” in the “forge of the Cyclops” is converted, for such a cause, into a Man (human being) and therefore a Master. However, perfection in mastery is something very different.

– Samael Aun Weor, *The Three Mountains*, “The Nine Degrees of Mastery”

The wolf will swallow Odin, and that will be his death. But immediately afterwards, Vidar will stride forward and thrust one of his feet into the lower jaw of the wolf. He wears on that foot the shoe that has been assembled through the ages by collecting the extra pieces that people cut away from the toe and heels when fashioning their shoes. Thus those who want to help the Aesir should throw these extra pieces away. With one hand he takes hold of the wolf's upper jaw and rips apart its mouth, and this will be the wolf's death. Loki will battle with Heimdall [in Yesod], and they will be the death of each other. Next Surt will throw fire over the earth and burn the whole world.

ADAM KADMON





The earth will shoot up from the sea, and it will be green and beautiful. Self-sown acres of crops will then grow. Vidar and Vali [Odin's sons] survive, as neither the flood nor Surt's fire destroyed them, and they will inhabit Idavoll, the place where Asgard was earlier. To there will come Thor's sons Modi and Magni, and they will have Mjollnir with them. Next Baldr and Hodr will arrive from Hel. They will all sit together and talk among themselves, remembering mysteries and speaking of what had been, of the Midgard Serpent and the Fenriswolf.

[...]

In the place called Hoddmimir's Wood, two people will have hidden themselves from Surt's fire. Called Lif [Life] and Leifthrasir [Life Yearner], they will have the morning dew for their food. From these will come so many descendants that the whole world will be inhabited.



Eli, Eli, lama sabachthani

“Now I submerge myself into the twilight of Thy Presence”